## INSTRUCTIONS TO THE CANDIDATES OF SUB OFFICER COURSE STARTED FROM 06.01.2023

Candidates at Sr.No.01 to 10 are hereby informed to fill up necessary Admission form and other documents given below and submit the same with necessary demand drafts of Training fees and Training Aminity Fund on or before 11<sup>TH</sup> January, 2023 at Maharashtra Fire Service Academy, Vidyanagari, Santacruz (East), Mumbai-400 098.

Date: 07.01.2023



(K.R. Hatyal)
Asst. Commanding Officer
Maharashtra Fire Service Academy

### SELECED SECOND LIST OF CANDIDATE FOR SUB OFFICER & FIRE PREVENTION OFFICER'S COURSE NO.09 DURATION 06.01.2023 TO 05.01.2024

|        |                 |                            | r.  |
|--------|-----------------|----------------------------|---|
| SR.NO. | APPLICATION NO. | NAME OF THE CANDIDATE      |   |
| 1      | 2022S01063      | SAYAJI SARJERAO SHENVI     | 9   |
| 2      | 2022S0677       | ROHIT ASHOK URMODE         |   |
| 3      | 2022S2948       | KAUSTUBH VIJAY THAKARE     |   |
| 4      | 2022\$00390     | KUNAL DATTATRAY CHAUDHARI  |   |
| 5      | 2022S00558      | SUNNY TEJRAO PAITHANE      |   |
| 6      | 2022S01827      | HITESH DATTARAM PATIL      |   |
| 7      | 2022S03917      | SIDDESH ANANT NARVANKAR    |   |
| 8      | 2022S00287      | DIPAK SOMNATH BHABAD       |   |
| 9      | 2022S00314      | WAGHMODE VIVEK HITENDRA    |   |
| 10     | 2022S01031      | MADHUR BALKRISHNA PATIL    | *   |
|        | W               | AITING LIST                |   |
| SR.NO. | APPLICATION NO. | NAME OF THE CANDIDATE      | NHARASHTRA  |
| 1      | 2022F00217      | HARSHAL NIWAS NIKAM        | THE RESERVENCE OF THE PARTY OF |
| 2      | 2022\$4027      | ROHAN BHASKAR GIRI         | AHARASHTRA FIRE SERVICES  |
| 3      | 2022S00581      | AWAR RAJESH SHINDE         |   |
| 4      | 2022S01183      | PRATHAMESH GANGADHAR LALGE | MENT OF MAHARA  |

ASST.COMMANDING OFFICER
MAHRASHTRA FIRE SERVICE ACADEMY

#### **GOVERNMENT OF MAHARASHTRA**

No.MFS/2-A/2023/57

Tel: 26677555

Email: supdt@mahafireservice.gov.in Website: www.mahafireservice.gov.in Maharashtra Fire Service Academy

Vidyanagari, Hans Bhugra Marg, Santacruz-East, Mumbai-400 098.

Date: 07.01.2023

Sub:- Admission to Sub Officers' and Fire Prevention Officers

<u>Course No.9</u>

Duration 06.01.2023 to 05.01.2024

To, Candidate of Sr.No.01 to 10 of 2<sup>nd</sup> list

This to inform you that, you are selected for "Sub Officers' and Fire Prevention Officers Course No.9 (Residential) which has been started from **6th January, 2023** at Maharashtra Fire Service Academy, Vidyanagari, Hans Bhugra Marg, Santacruz- East, Mumbai-400 098.

- 02. This is purely **Residential Course** of 52 weeks in which candidates are expected to stay in the Academy except his holiday/weekly off with prior permission of course Co-ordinator. Accommodation and Mess shall be provided.
- O3. You are hereby informed to submit Admission Form (Annexure-1) duly filled and signed along with Medical Certificate in prescribed form (Annexure-2), Undertaking (Annexure-3) and Rules & Regulations copy signed by Parent/Guardian (Annexure-4) with one set of Attested Xerox copies of qualification and relevant documents and DD amounting Rs.72,800/- (Rupees Seventy Two Thousand Eight Hundred only) as necessary fees in favour of Director, Maharashtra Fire Service and D.D.of amount Rs.4,000/-(Rupees Four Thousand only) as Trainees Aminity Fund and Mark sheet and Certificate charges in favour of State Fire Training Centre Trainees' Aminity Fund, Mumbai on or before 11<sup>th</sup> January, 2023

04. Total approx. expenditure is given in detail below

| 10tal approx. experiorities given in detail below |  |   |  |  |  |
|---|--|---|--|--|--|
| Sr.No.  | Contents   | Fees  | Remarks  |  |  |
| 1.  | Tuition and Library<br>Fees  | Rs.36,400/-   | Total Rs.72,800/- Payable by D.D. drawn in favour of   |  |  |
| 2.  | Accommodation,<br>Electricity and water  | Rs.36,400/-   | 'Director, Maharashtra Fire Services'.   |  |  |
| 3   | Marksheet & Certificate Charges (Rs.1000/-) and Trainee Aminity Fund (Rs.3000/-) | Rs.4,000/-  | Total Rs.4000/- Payable by D.D.drawn in favour of State Fire Training Centre trainees' Aminity Fund. |  |  |
| 4   | Uniform Kit<br>(Onetime Payment)   | Rs.15,000/-<br>(approx)                               | Payable by cash directly to concern uniform provider.  |  |  |
| 5   | Mess Facility<br>(Per Month Payment)   | Rs.7,000/(approx) Subject to revision after 6 months. | Payable by cash directly to concern Mess Contractor.   |  |  |
| Total approx. expenditure in Rs.1,75,000/-        |  |   |  |  |  |

- **Note:-** I Form has to be submitted on or before 30<sup>th</sup> December, 2022. Form received after 30<sup>th</sup> December, 2022 will not be considered.
  - II Course fees shall be paid at the time of admission along with form, failing to pay will result in cancellation of admission.
  - III Fees once paid shall not be refunded under any circumstance.
  - IV Those discontinuing the course at any stage shall stand to forfeit their registration, admission and fee already remitted.
  - V Reporting date for course is 6th January, 2023 at 10.00 a.m.

#### 05. Instructions for the Course:-

- 1. This is a residential course activity & will be scheduled on 24 X 7 basis with strategic breaks for health, hygiene and physical rest etc.
- 2. Attendance and participation in all activities prescribed and notified from time to time is mandatory requirement to inculcate discipline and alertness among the trainee officers.
- 3. Students are expected to be present early for the classes.
- 4. The course duration shall be from 06.30 hrs to 17.30hrs daily from Monday to Friday for both theory as well as practicals. Saturday and Sunday will not be holiday and trainees are expected to stay in the campus only.
- 5 . 90% attendance is compulsory. Any Trainee found on leave for more than 50 days (January to July 25 days and July to December- 25 days) will not be made to seat for the final examination.
- 6 . Eating in Mess is mandatory. No outside food allowed.
- 7. The student coming later than 10 minutes after commencement of the classes shall not be allowed to attend the particular session.
- 8. Remaining absent from the classes without prior information and notice will warrant strict action from the authorities.
- 9 Any student Remaining absent from the class for more than six consecutive days will result in termination of his admission and registration fee will stand forfeited.

#### LIST OF UNIFORM ARTICLES ENCLOSED HEREWITH IN ANNEXTURE - 5

#### **Uniform & Turn Out :-**

During training officer must maintain clean shave, proper hair cut up to date uniform with polished shoes & belt and other accessories and present himself in discipline, with smart turnout and must demonstrate exemplary behaviour, failing which, the candidate will be liable for disciplinary action deemed fit. Necessary dress code should be followed in Class, Ground, Mess and whenever going outside.

#### Discipline:-

- 1. Strict discipline should be observed by the trainee officer while in classrooms, at training grounds or while moving in the surrounding premises of the fire academy.
- 2. The Trainee officers are expected to come properly dressed maintaining a neat personal hygiene.
- 3. The campus strictly prohibits habits such as smoking, chewing gum or pan etc.
- 4. Indiscipline by the students shall be noted and reviewed seriously by the authorities.
- 5. Any complaints or suggestions that need attention can be communicated to the Director, MFS.
- 6. Rules and Regulations are enclosed an Annexure-4 and shall be duly signed by parent/guardian and required along with Admission Form.

#### Certification:-

- 1. Maharashtra Fire Service Academy will issue certificates to the students who successfully pass the examinations conducted at the end of academic year.
- 2. This certificate shall be issued after 45 days from the date of the examination results
- 3. Those seeking certificates by post shall remit the required postage in advance with a letter mentioning the mailing address to which the certificate is to be sent.

#### **Medical Fitness Certificate:-**

Candidate submit the Medical certificate in the format as per **ANNEXURE – 2.** Private Medical Practitioner certificate will be accepted.

- 06. Candidate will submit attested Xerox copies of the following certificates at the time of Admission along with other documents.
  - 1. Educational Qualification
  - 2. Birth Certificate/S.S.C. Board Certificate/Leaving Certificate etc.
  - 3. Caste Certificate, if applicable
  - 4. Driving License
  - 5. Medical Fitness Certificate (Annexure 2)
  - 6. Undertaking (Annexure 3)
  - 7. Rules and Regulations (Annexure-4)

Asst. Commanding Officer Maharashtra Fire Service Academy

Encl: Annexture -1,2, 3 4 & 5

#### **ANNEXURE-1**

# DIRECTORATE OF MAHARASHTRA FIRE SERVICE MAHARASHTRA FIRE SERVICE ACADEMY, MUMBAI

## SUB OFFICER & FIRE PREVENTION OFFICER COURSE NO.9 DURATION 06.01.2023 TO 05.01.2024

#### **CANDIDATE'S PERSONAL INFORMATION**

| 1  | APPLICATION NO.   | FO_                      |      |
|----|---|--------------------------|------|
| 2  | CANDIDATE'S FULL NAME (IN MARATHI)                          |                          |      |
| -3 | CANDIDATE'S FULL NAME (IN ENGLISH)                          |                          |      |
| 4  | PAREN'S / GURDIAN NAME                                      |                          |      |
| 5  | RESIDENTIAL ADDRESS WITH PIN CODE                           |                          |      |
| 6  | DATE OF BIRTH   |                          |      |
| 7  | CASTE & CATEGORY  | CASTE -<br>CATEGORY -    |      |
| 8  | EUDCATIONAL QUALIFICATION                                   | OATEGON! -               |      |
| 9  | DRIVING LICENSE (LIGHT/HEAVY)                               |                          |      |
| 10 | TEL.NO./MOBILE NO.  | TEL.NO.<br>MOB.NO.       |      |
| 12 | EMAIL   |                          |      |
| 13 | DETAILS OF DEMAND DRAFT<br>(TRAINING FEES RS.72,800)        | BANK NAME BRANCH D,D.NO. | DATE |
| 14 | CETIFICATE/MARKSHEET/TRAINEE<br>AMINITY FUND AMT.RS.4,000/- | BANK NAME BRANCH D,D.NO. | DATE |

| CANDIDATE'S SIGN |
|------------------|
|                  |
| CANDIDATES NAME  |

#### MEDICAL FITNESS CERTIFICATE;

#### Medical Report History:-

| ı  | Present personal History :-  |        |
|----|--|--------|
| ]] | Physical Examination:-   |        |
| 1  | Eye Sight- Distant Vision 6/6 without spectacles.  | Yes/No |
| 2  | Colour blindness   | Yes/No |
| 3  | Any disease of the skin, which is likely to cause disability or disfigurement  | Yes/No |
| 4  | The minimum range of expansion of chest after full inspiration should be 5 cm.   | Yes/No |
| 5  | Normal hearing without any evidence of present or past disease of the ear, nose and throat.                                  | Yes/No |
| 6  | Disease of bones and joints of the body  | Yes/No |
| 7  | Past history of mental breakdown or fits.  | Yes/No |
| 8  | No medical deformity   | Yes/No |
| 9  | Knee knock   | Yes/No |
| 10 | Flat foot:-  | Yes/No |
| 11 | Varicose vein  | Yes/No |
| 12 | Squint eyes  | Yes/No |
| 13 | Teeth  | Yes/No |
| 14 | Speech deficiency such as stammering   | Yes/No |
| 15 | Any major surgery  | Yes/No |
| 16 | Pulse  | Yes/No |
| 17 | Blood Pressure   | Yes/No |
| 18 | ECG  | Yes/No |
| 19 | X-Ray Chest  | Yes/No |
| 20 | Any physical defect likely to interfere with the efficient performance of discharging life saving and fire fighting services | Yes/No |
| 21 | Any other disease  | Yes/No |
| 22 | Remark   | Yes/No |

| Certified that Shri.                       | Son of                | aged               |
|--|-----------------------|--------------------|
| years was examined by me at                | on                    | and has            |
| been declared medically fit for undergoing | the Sub Fire Officer  | & Fire Prevention  |
| Officer Course (R) No.09 (duration 06.01.2 | 2023 to 05.01.2024) a | t the Maharashtra  |
| Fire Service Academy of The Government     | ent of Maharashtra, v | which will involve |
| theoretical and ground training.           |                       |                    |

Signature & Name with Seal of Medical Practitioner

# GOVERNMENT OF MAHARASHTRA DIRECTORATE OF MAHARASHTRA FIRE SERVICE

#### MAHARASHTRA FIRE SERVICE ACADEMY

#### DECLARATION BY CANDIDATE

| I,have read all the rules and regulations of the  |
|---|
| Sub Officers' and Fire Prevention Officers Course No. 9 (Residential) of Maharashtra  |
| Fire Service Academy and I agree to obey the same.  |
| I am physically and mentally fit and ready to undergo this training on my own risk. During the training period if any injury or death happens Directorate of Maharashtra Fire Services will not be responsible for the same.  I am very well aware that for any misconduct or misbehaviour by me during |
| training period, Maharashtra State Fire Academy will discontinue my training and  |
| cancel my admission from the said course.   |
| Also me and my parents are very well aware that fees once paid shall not be refunded under any circumstances at any stage of course.  |
| I declare that there is no police case pending against me and whatever  |
| information provided by me is true.   |
| Date:- Signature of Candidate Name:   |
| DECLARATION BY PARENT/GUARDIAN  |
| I, hereby state that declaration given by my ward Master is true and hereby agree to follow all rules and regulations.  |
| Date:- Signature of Parent/Guardian   |
| Name:   |

#### DIRECTORATE OF MAHARASHTRA FIRE SERVICE

#### MAHARASHTRA FIRE SERVICE ACADEMY, MUMBAI

## SUB OFFICER & FIRE PREVENTION OFFICER COURSE NO.9 DURATION 06.01.2023 TO 05.01.2024

#### Rules & Regulation

- 1. This is purely Residential Course and trainees are expected to stay in the accommodation provided by the Academy. The activities are scheduled on 24 X 7 basis with strategic breaks for health, hygiene and physical rest etc.
- Attendance and participation in all activities prescribed and notified from time to time is mandatory requirement to inculcate discipline and alertness among the trainee officers.
- 3. Everyday training duration is from 06.30 hrs to 17.30hrs daily from Monday to Friday for both theory as well as practical's. Saturday and Sunday will not be holiday and trainees are expected to stay in the campus only except for leaves / weekly off with prior permission from Course Co-ordinator.
- 4. Remaining absent from the classes without prior information and notice will be considered as Absent and will warrant strict action from the authorities. Remaining absent without permission from the class for more than six consecutive days will result in termination of his admission and registration fee will stand forfeited.
- 5. 90% attendance is compulsory. Any Trainee found on leave for more than 50 days (January to July 25 days and July to December- 25 days) will not be made to seat for the final examination. No notice for such will be given.
- 6. Accommodation & Mess facilities are provided by the Academy. It is compulsory for the trainees to reside and eat food provided in the Mess. No outside food is permitted. No Eatables are allowed inside the room.
- 7. Smoking / Consumption of Alcohol / Gambling in any form / Playing Cards / Ragging shall be treated as "Serious Offence" and strict action deemed fit will be taken.
- 8. Outpass after 10.00 PM is not permitted. All trainees should report before 10.00 PM in the Academy.
- 9. Books issued by the Library are to be returned within 03 days prior to the closing of their Course.
- 10. No-Objection Certificate is to be obtained from the Librarian, Mess Manager, Store In-charge, Uniform Deptt in the prescribed format and shall be submitted one day prior to the closing of the Course to the Course Co-coordinator.
- 11. Any Breakage / Missing of the Furniture shall be reported immediately to the Course Co-coordinator. Failing to report shall be deemed as broken / misplaced by the trainee and shall be recovered from him.
- 12. Trainees are expected to keep their rooms clean. However, the common areas shall be cleaned by housekeeping staff. It is advised to the trainees that valuable materials any shall be kept in the safe provided. The Academy shall not be responsible for lost or misplaced items.
- 13. The Training Academy is within the premises of Directorate of Maharashtra Fire Services. The outmost discipline is expected from the trainees. No half pants, lungis, Barmudas, Baniyan, Towels etc shall be entertained. Trainees shall be in proper dress code according to the time schedule and the training programme.
- 14. Breach of code of conduct repeatedly shall be viewed seriously and action deemed fit shall be taken upon.
- 15. Other rules and regulations shall be intimated and displayed on notice board from time to time and trainees are expected to follow the same.

#### **ANNEXURE - 5**

| Sr. No. | Uniform<br>Particulars         | Description   | Qty      | Images     |
|---------|--------------------------------|---|----------|------------|
| 01      | Smart<br>Classroom<br>Shirt    | Raymond make (Trovin) Code No. 2073903, Shade No. 001 tucking shirt (half sleeves) with 2 breast pocket, shoulder flaps, liberty collar | 02 Nos.  |            |
| 02      | Smart<br>Classroom<br>Trouser: | Navy Blue Sapphire cloth<br>Trouser of Raymond make<br>Quantity No.415384 shade<br>No.009 with Big Loop for the Belt                    | 02 Nos.  |            |
| 03      | Overall for Ground:            |   |          | Heinel .   |
|         | a) Overall                     | Navy Blue Cotton Overall with<br>Breast Pocket and shoulder<br>Flaps  | 02 Nos.  | WeBell     |
|         | b) Web Belt                    | White Nylon Web Belt with Steel<br>Strap  | . 01 No. | Gombool is |
|         | c) Helmet                      | Yellow Colour Safety Helmet   | 01 No.   |            |
|         | d) Gumboot                     | Full Length Gumboot   | 01 Pair  |            |
| 04      | P. T Uniform                   |   |          |            |
|         | a. T Shirt                     | Best quality "T" shirt with Collar  | 02 Nos.  |            |
|         | b. Half Pant                   | White Bombay Dyeing drill half pant of with 3 loops 2 side pockets  | 02 Nos.  |            |
|         | c. Sports<br>Shoes             | White canvas shoes "Power" Bata make  | 01 Pair  |            |

| 05 | Mess Uniform<br>Shirt:  | Raymond make (Trovin) Code<br>No. 2073903, Shade No. 001<br>tucking shirt (full sleeves) with 01<br>pocket, liberty collar. | 01 No,             |  |
|----|-------------------------|---|--------------------|--|
| 06 | Mess Uniform<br>Trouser | Navy Blue Sapphire cloth Trouser of Raymond make Quantity No.415384 shade No.009 with Small Loop for the Belt               | 01 No.             |  |
| 07 | Leather Belt            | Best quality Black leather belt 2-<br>1/2" with Steel buckle with<br>MFSA Monogram  | 01 No.             |  |
| 08 | Peak-Cap                | Navy Blue Cap with MFSA<br>Monogram   | 01 No.             |  |
| 09 | Classroom<br>Shoes      | Black leather shoes<br>"Ambassador" Bata make.  | 01 Pair            |  |
| 10 | Lanyard                 | Whistle & lanyard 38" length<br>Navy Blue colour  | 02 Nos.            |  |
| 11 | Socks                   | a) Navy Blue Socks b) White Socks   | 02 Pair<br>02 Pair |  |

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